

**BERRINGTON PARISH COUNCIL MEETING**  
**Cross Houses Community Centre**  
**Thursday 11<sup>th</sup> July 2024, starting at 7.00pm**

**AGENDA**

1. **Chairman's welcome**
2. **Present & Apologies –**
3. **Declaration of Pecuniary Interests**
4. **Council to agree the minutes of the May 2024 meeting.**
5. **Jon Sharrocks to speak to members about Defibrillators**
6. **Public session.**
7. **Local Police Report – if available**
  - **Council to reaffirm their parish policing priorities.**
8. **Report on state of readiness of defibrillator-Councillor R Purslow to report.**
9. **Council to review the following documents**
  - a. **Assets Register**
  - b. **Risk Assessment Documents**
  - c. **Financial Risk Assessment Documents**
  - d. **Code of Conduct Policy**
  - e. **Public Participation a Parish Council meetings**
  - f. **Retention of Documents Policy**
  - g. **Media Policy**
  - h. **Clerks /Councillor Protocol**
  - i. **Freedom of Information Policy**
  - j. **Complaints Policy & Procedures**
  - k. **Vexatious Complaints Policy**
  - l. **Subject Access Policy**
  - m. **Financial Regulations**
  - n. **Standing Orders**
  - o. **Privacy Policy**
  - p. **Equality Policy**
10. **Clerks report to cover items not on the agenda-verbal**
11. **Planning Matters**
  - 6a) **Decisions.**
    - **Reference:23/03725/OUT**  
**Address; Land at Bettonfield Betton Strange, Shrewsbury**  
**Proposal: Rural Enterprise dwelling**  
**permission granted 2 May 2024**

- Reference:24/00723/DIS106  
Address; 42 High Cross Avenue, Crosshouses Shrewsbury.SY5 6LJ  
Proposal: Discharge of Section 106 attached to planning application  
Permission refused 4th April 2024

#### **6b) New Applications.**

- Reference:24/02084/FUL  
Address: 69 Cantlop, Shrewsbury, Shropshire SY5 6HH  
Proposal: Erection of single storey garage and office including change of use of land to domestic.
- Reference:24/02085/LBC  
Address: 69 Cantlop, Shrewsbury, Shropshire SY5 6HH  
Proposal: Erection of single storey garage and office including change of use of land to domestic.

#### **6c) Applications received after the agenda has been prepared.**

- Reference:24/02506/FUL  
Address: 1 The Grove Pitchford , Condover.SY5 7DF  
Proposal: Erection of single storey extension to north elevation and detached outbuildings

### **12. Highways matters- Members to report any highways issues**

### **13. Financial Matters**

- a. Council to agree payment of monthly invoices as presented by the Clerk .
- b. Council to accept the Monthly Bank Reconciliation as presented by the Clerk .

### **14. Parish Matters** members to report any parish matters not covered on the agenda

### **15. Date and time of next meeting- 11<sup>th</sup> September 2024**

*LCParloe*

**Clerk & Responsible Finance Officer**

**23<sup>rd</sup> May 2024**